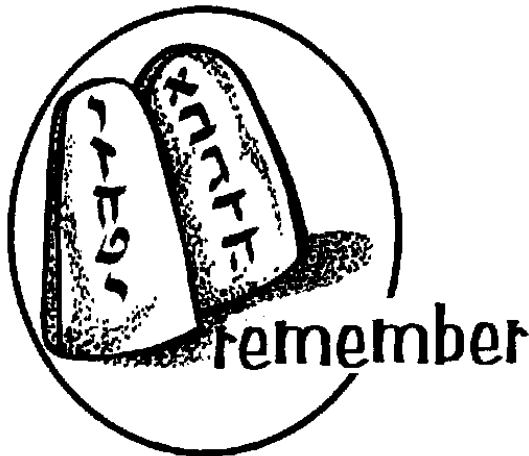


FOR IT IS BY GRACE YOU HAVE BEEN SAVED,
THROUGH FAITH—AND THIS NOT FROM
YOURSELVES, IT IS THE GIFT OF GOD.
EPH 2:8-9



**CROSS
OF GLORY**
LUTHERAN CHURCH AND
LEARNING CENTER, WELS

June 7th, 2015
2nd Sunday after Pentecost



Find Rest in the Lord

CROSS OF GLORY LUTHERAN CHURCH & LEARNING CENTER

5500 STUMBERG LANE, BATON ROUGE, LA 70816

CHURCH: 225-752-5503

PASTOR STEVEN HAHM

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Steven Hahm, pastor

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5500 Stumberg Lane

Baton Rouge, LA 70816

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Welcome! We are glad you are here with us today. Our service today follows an order of worship which places the spotlight on God's Word and its central message of peace through Jesus. You can follow the outline of the service in this worship folder. The hymn numbers refer to the red hymnal: Christian Worship (CW) or the blue hymnal: Christian Worship Supplement (CWS).

Holy Communion: We offer classes (Basic Bible Christianity) for those desiring to take the sacrament. If you are a newcomer, please take these classes before communing or speak with our pastor.

ORDER OF SERVICE: DIVINE SERVICE II

OPENING HYMN.....As We Begin Another Week (CW #223)

STAND

INVOCATION¹

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, For sins of habit and sins of choice, For the evil I have done and the good I have failed to do, You should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

¹ The name of the triune God and the sign of the cross remind worshipers of their baptisms.

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

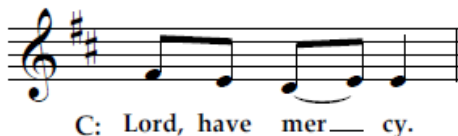
I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

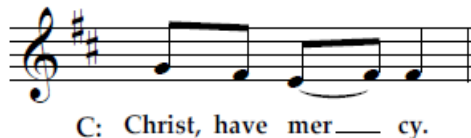
LORD, HAVE MERCY (*KYRIE*)²

M: In peace, let us pray to the Lord.

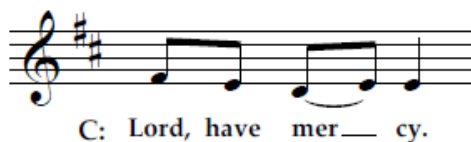
For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.



M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

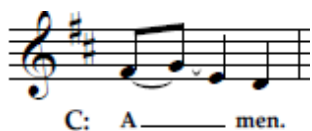


M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

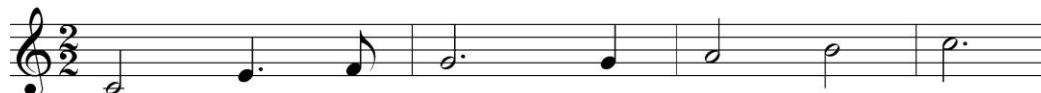


² *Kyrie* is the Greek word for *Lord*. The expression “Lord, have mercy” is one of the oldest worship responses in the Christian church.

M: Lord of life, live in us that we may live for you.



GLORY BE TO GOD (*GLORIA IN EXCELSIS*)³



1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.

³ We praise God by proclaiming the great things he has done to accomplish our rescue from sin. "Glory to God in the Highest" has been a Christian song of worship since the fourth century.

THE WORD OF GOD

SALUTATION⁴

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

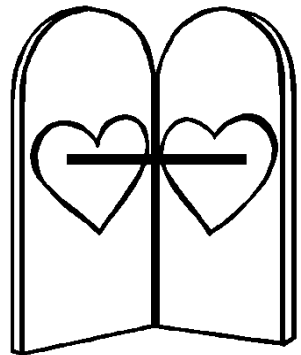
BE SEATED

CHILDREN'S MESSAGE

FIRST LESSON.....Deuteronomy 5:12-15

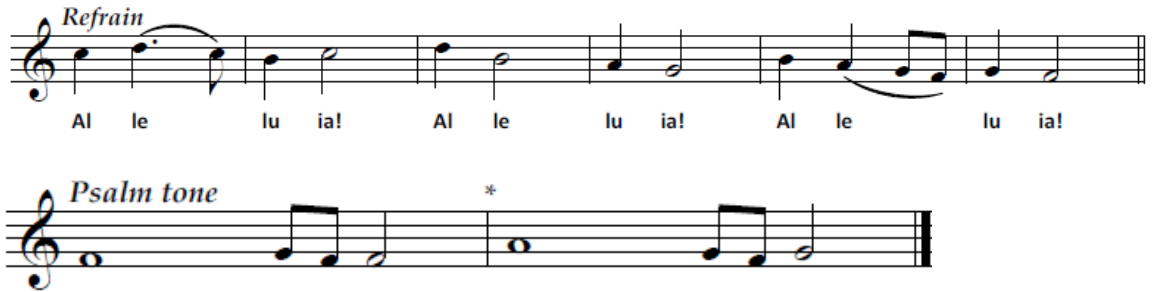
"Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you.¹³ Six days you shall labor and do all your work,¹⁴ but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox, your donkey or any of your animals, nor the alien within your gates, so that your manservant and maidservant may rest, as you do."¹⁵

Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.



⁴ This greeting has deep roots in Christian worship and marks the beginning of the Word section and the Sacrament section of the service.

PSALM OF THE DAY.....Psalm 126



M: When the LORD brought back the captives to 'Zion, *

C: we were like 'those who dreamed.

M: Our mouths were filled with 'laughter,*

C: our tongues with 'songs of joy.

M: The LORD has done great 'things for us,*

C: and we are 'filled with joy.

Refrain

M: Restore our fortunes, O LORD, like streams in the 'desert.*

C: Those who sow in tears will reap with 'songs of joy.

M: He who goes out weeping, carrying 'seed to sow,*

C: will return with songs of joy, carrying 'sheaves with him.

C: Glory be to the Father and 'to the Son*

And to the Holy 'Spirit;

As it was in the be 'ginning,*

Is now, and will be forever. 'Amen.

Refrain

SECOND LESSON.....Colossians 2:13-17

When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, ¹⁴ having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. ¹⁵ And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. ¹⁶ Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. ¹⁷ These are a shadow of the things that were to come; the reality, however, is found in Christ.

VERSE OF THE DAY



Al - le - lu - ia! Al - le - lu - ia!



Faith comes from hear - ing the mes - sage, and the



mes - sage is heard through the Word of Christ. Al - le -



lu - ia! Al - le - lu - ia!

STAND⁵

GOSPEL

M: The Gospel according to Mark, chapter 2.

C: Glory be to you, O Lord.

One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain.²⁴ The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?"²⁵ He answered, "Have you never read what David did when he and his companions were hungry and in need?²⁶ In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions."²⁷ Then he said to them, "The Sabbath was made for man, not man for the Sabbath."²⁸ So the Son of Man is Lord even of the Sabbath."

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

BE SEATED

⁵ The worshipers stand and speak words of acclamation out of respect for the words of Christ, our King.

HYMN OF THE DAY.....All People that on Earth Do Dwell (CW #233)

SERMON.....Deuteronomy 5:12-15

"Take Time to Remember"

STAND

NICENE CREED⁶

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

The members of Cross of Glory are happy to support its ministry with their financial gifts. If you are visiting us today, do not feel obligated to give an offering.

STAND

⁶ Public confession is faith's response to God's saving Word. The Nicene Creed was composed in the 4th century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.

PRAYER OF THE CHURCH

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: **Move us to pray for those in need and to help them with deeds of kindness.**

Special prayers and intercessions may follow.

M: **Hear us, Lord, as we bring you our private petitions.**

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

C: **Amen.**



THE SACRAMENT

THE PREFACE⁷

M: The Lord be with you.



C: And al so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

⁷ These words mark the beginning of the Sacrament section of worship and lift the worshiper's hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

HOLY, HOLY, HOLY (*SANCTUS*)

1 O ho - ly, ho - ly, ho - ly Lord God of
2 Ho - san - na in the high - est! How tru - ly

pow'r and might, Your glo - ry earth and heav - en In
blest is he Who in God's name is com - ing To

count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -

save us, Lord God of hosts on high, And in your
va - tion And with his blood out - poured, De - liv - er

grace and mer - cy Re - ceive our fer - vent cry.
us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING⁸

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power. Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

⁸ Jesus took bread and *gave thanks*. (Matthew 26:26)

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION⁹

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

The musical notation consists of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff begins with a treble clef and a key signature of one sharp (F#). The third staff begins with a treble clef and a key signature of one sharp (F#). The fourth staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: C: Lamb of God, you take a way the sin of the world; have mer cy on us. Lamb of God, you take a way the sin of the world, have mer cy on us. Lamb of God, you take a way the sin of the Grant us your peace. A men.

⁹ As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us Christ's death.

THANKSGIVING

PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING¹⁰

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN.....To God Be the Glory (CW #399)



¹⁰ The blessing of Aaron has been spoken over God's people for over 3,500 years. The LORD said, "*So they will put my name on [them], and I will bless them*" (Numbers 6:27).

ANNOUNCEMENTS

MEASURE OF LOVE

Last Sunday's Attendance : Worship: 33; Communion: 23.
Offerings to the Lord: General Fund - \$3819.

WEEKLY SCHEDULE

Monday (6/8):	6:30 p.m.	Evangelism Committee
Sunday (6/14):	9:15 a.m.	Sunday School / Adult Bible Study
	10:30 a.m.	Worship

EVANGELISM MEETING THIS MONDAY - 6:30 P.M.



The evangelism committee will be meeting tomorrow evening at 6:30 p.m. We will be discussing upcoming outreach efforts at Cross of Glory. All members of the congregation are invited to join in the discussion on this vital part of our ministry.

SPECIAL ONE-DAY VBS ON JULY 25TH



We are debuting a new format for our Vacation Bible School this summer. We will have a special one-day event on Saturday, July 25th. In the afternoon we will hold a camp for children with the theme "Faith Superhero Training Academy." There will be games, music, crafts, and inspirational stories of heroes of faith from the Bible. In the evening, everyone is invited for a barbecue fellowship event. Please save the date!

FAITH HERO CAMP & BARBECUE

SATURDAY, JULY 25TH

***1P - 5P: CHILDREN'S CAMP
5P: FAMILY COOKOUT***

***CHILDREN FROM 3 YEARS OLD - 5TH GRADE ARE INVITED
TO JOIN US FOR A FUN AFTERNOON OF FAITH SUPERHERO
TRAINING WHICH WILL INCLUDE GAMES, CRAFTS, MUSIC,
AND BIBLE STORIES.***

IN THE EVENING, ALL ARE INVITED TO A COOKOUT DINNER.

THERE IS NO COST FOR THIS SPECIAL EVENT.

***REGISTRATION IS AVAILABLE ONLINE OR
CALL US AT 225-752-5503.***

***CROSS OF GLORY LUTHERAN CHURCH
5500 STUMBERG LANE***

REGISTER TODAY: WWW.CROSSOFGORYLUTHERAN.COM

